**Annexure**

**Indian National Centre for Ocean Information Services (INCOIS)**

**(An Autonomous Institute under the Ministry of Earth Science (MoES), Govt. of India)**

**“Ocean Valley”, Pragathi Nagar (BO), Nizampet (SO), Hyderabad – 90**

**Application for Walk-in Interview**

Recent Photograph

**Advt.No.INCOIS/RMT/01/2022**

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| --- | --- | --- |
| Name of the Category applied for: | |  |
|  | Full Name (in block letters): |  |
|  | Father’s / Husband’s Name: |  |
|  | Date of Birth and Nationality: |  |
|  | Address for Correspondence including email id and phone no: |  |
|  | Whether SC / ST / OBC / PH / EWS: |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. Educational Qualifications: | | | | | |
| Course | Board/University | Year of Passing | Division/Class | Percentage of Marks | Subjects taken |
| SSC |  |  |  |  |  |
| Intermediate |  |  |  |  |  |
| B.Sc. / Diploma |  |  |  |  |  |
| M.Sc. / M.Tech. |  |  |  |  |  |
| B.Tech./ B.E. |  |  |  |  |  |
| Doctoral Degree |  |  |  |  |  |
| Any other qualifications, please specify |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 7. Details of Previous and Present Employment: | | | | | | |
| Name & address of the Employer | Position Held | Salary Drawn | Period of Employment (dd/mm/yyyy format) | | Work experience and Nature of Duties | Whether copy of proof submitted (Yes/No) |
| From | To |
|  |  |  |  |  |  |  |
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| 8. | Brief write up on the Research Experience  (Including list of important publications, if any) |  | |
| 9. | Name and address of two references |  |  |
| 10. | Any other relevant information |  | |
| 11. | **Declaration:**  I……………………………………….…. hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage, my candidature / engagement shall be liable for cancellation / termination without any notice or any compensation in lieu thereof. | | |

|  |  |
| --- | --- |
| **Place:** |  |
| **Date:** | **(Signature of the Candidate)** |